



Hillman Area Chamber of Commerce

**October 2016
Newsletter**

14797 State Street South Suite 2
PO BOX 506 Hillman, MI 49746
(989) 742-3739 (989) 742-2605

Website: www.hillmanchamber.org

Email: hillmanchamber@yahoo.com

UPCOMING EVENTS

- October 18 – Chamber Meeting
(9 am at Patchwood Plaza)
We would like to see more **NEW** participation at our meetings.
- October 18 – Annual Banquet –
5:30 p.m. at Patchwood Plaza
- November 15 & 16 – Buck Pole

Annual Chamber Banquet

DON'T DELAY

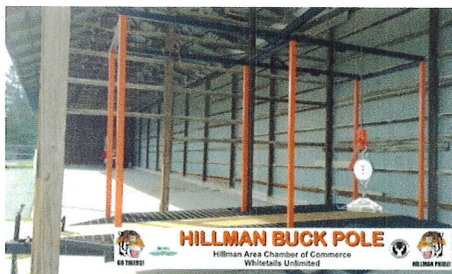
The deadline to have the money in for your tickets is Oct 10th. Please call us at 742-3739 to let us know you are coming.

Meet and Greet

I will be sponsoring a "Meet and Greet" of all candidate who are running in the November election, on October 10, 2016 at the VFW Hall 2356 Hillman. From 7PM to 8PM. You must contact me via e-mail angels95jmb@outlook.com or leave name, Phone number and position running for on my cell phone 989-464-7376. You must do this soon to get a table. This is a one on one and I will need to reserve a table. This event includes those running for school board. Respectfully, Judith M. Brown

New Buck Pole Complete

Construction of the new portable buck pole is complete. You can stop by Patchwood Plaza to take a look at it.



Business After Hours - Hillman Real Estate

We had a fine turnout for the Business After Hours on Sept 21st with over 25 people in attendance at Hillman Real Estate. Thank you to Aimee Smith for hosting the event.



Free Networking Event

Michigan Chamber Reginal Meeting

October 13, 2016
4:00pm – 6:00pm
Lafarge Social Club
2200 N Point Shores Rd.
Alpena, MI 49707

Paul Rogers, Plant Manager of Lafarge, will be hosting our "Pizza & Politics" event on

October 13th from 4:00 – 6:00pm and is inviting all Michigan Chamber members and local business leaders to attend.

I'm excited to announce that one of our special guest speakers will be Republican Nominee for Michigan's 106th State House District Sue Allor. In addition, Michigan Chamber President & CEO Rich Studley and Senior Vice President Jim Holcomb will join us to provide a brief update on the Chamber's legislative priorities and accomplishments, a 2016 election outlook, and most importantly, to listen to you and answer any questions you may have.

This is a FREE event that you will not want to miss and an opportunity to network with business leaders in your area!

Food and beverages will be provided.

Please contact me directly by phone or email to register and if you have any questions.

Look forward to hearing from you,
Brad Hantler
Manager of Grassroots & Political Action
Michigan Chamber of Commerce
517-371-7640 (Direct)
bhantler@michamber.com

HILLMAN BUCK POLE

Hillman Area Chamber of Commerce
Whitetails Unlimited



SPONSORS

A-1 Party Store
A-1 Woods & Waters
Advanced Wild Life Designs
Alpena Beverage Company
Bernard Building Center
Chauncey's
Chemical Bank
Community Financial
Dee's Honda
Dons Tractor & Equipment Sales



Fochtman CARQUEST
Hardies Electric
Highland Lumber
Hillman Easy Mart
Hillman Power
Hillman Self Storage
Huron Distributors
Onsight Outdoors
Patchwood Products Inc.
Valley Machine
Whitetails Unlimited

October is Chamber of Commerce Month

October is Chamber of Commerce month here in Michigan and we thought you would be interested in these interesting chamber facts.

- There are 317 registered chamber of commerce here in Michigan.
- Of the 317 registered chamber in Michigan, only 64 have budgets over \$150,000 annually and 2/3 are run by volunteers or with a part time staff.
- The first chamber of commerce in the United States was started in New York City in 1768.
- The Jaycees are the Junior Chamber group and were started in the 1920's. The closest chapter is the Cheboygan Chapter.
- By number of members, the Detroit Chamber is considered the largest in the Country.
- Every county in Michigan has at least one Chamber of Commerce. Oakland has the most with 30.
- There are 23 diversity chambers of commerce in Michigan.



ANNUAL CHAMBER BANQUET

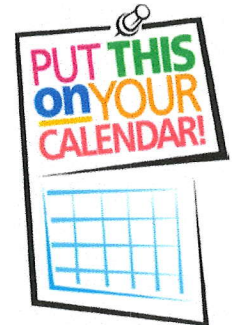
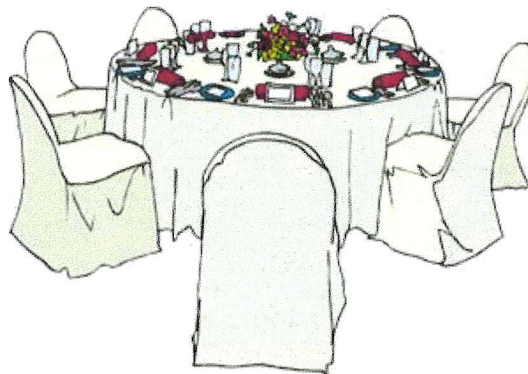
Tuesday, October 18th, 2016

5:30 p.m. – Hors d'oeuvres & Light Refreshments

6:00 p.m. – Dinner

MENU:

Baked Chicken
Smoked Pork
Cheesy Potatoes
Green Beans
House Salad
Dinner Roll



Come and celebrate our Business of the Year!

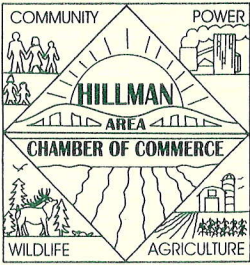
TICKETS FOR SALE - \$15.00 per person - DON'T MISS OUT

*** * * Deadline to buy tickets is Oct 10th * * ***

Location: Patchwood Plaza

(14797 State Street South, Hillman - South of the blinking light)

Call 989-742-3739 for more information or stop by the chamber office to purchase tickets.



Hillman Chamber of Commerce

P.O. Box 506
Hillman, MI 49746

Phone: 742-3739

You are invited to

THE ANNUAL CHAMBER BANQUET

Tuesday, October 18th, 2016

At Patchwood Plaza

(14797 State Street South, Hillman - South of the blinking light)

Horderves & Light Refreshments at 5:30 p.m.

Dinner at 6:00 p.m.

MENU: Baked Chicken – Smoked Pork – Cheesy Potatoes –
Green Beans – House Salad – Dinner Roll

\$15.00 per person

Come and celebrate our Business of the Year!

Please RSVP as soon as you can so we can get an accurate head count.

Deadline for money to be received is Oct 10th.

.....
Please mail this form with your check payable to:

Hillman Area Chamber of Commerce

P.O. Box 506

Hillman, MI. 49746

Number of tickets _____ at \$15 each = \$ _____ Total

Please print neatly

Business: _____

Telephone: _____

Attendees: _____

HILLMAN AREA CHAMBER OF COMMERCE

BUCK POLE CONTEST 2016

- - - NO ENTRY FEE - - -



RULES TO ENTER



- Buck must be shot in Hillman Area within 25 miles
- Buck must have hind legs split (heart and lungs removed)
- Hunter must have identification that matches tag number, in order to remove deer
- To qualify deer must hang until 9 p.m. "weather permitting"
- RACK-Points must be 1". SPREAD – Will be measured on the widest inside point of main beam (BODY MUST BE ATTACHED, IN OTHER WORDS WHOLE)
- One prize per hunter, except hats and Whitetails drawing.
- Prizes will be awarded after 9 p.m. on the 16th

Weigh-In at Hillman Chamber Buck Pole November 15 & 16

Buck Pole Open Sunrise – 9:00 p.m.

| PRIZES | Donated by | VALUE |
|---|-----------------------------------|--------------|
| Largest Rack Youth (16 & Under)....Gun Package..... | Hillman Chamber of Commerce..... | \$500 |
| | Savage .243 with 3x9 scope | |
| Largest Rack.....Gun Package..... | Onsight Outdoors..... | \$500 |
| | Savage .243 with 3x9 scope | |
| Second Largest Rack.....Head Mount..... | Advanced Wild Life Designs..... | \$500 |
| Heaviest Buck.....Skin, Cut, Vacuum Pac, Freeze..... | Bailer's Meats & Processing | \$75 |
| 2 nd Heaviest Buck.....Jacket..... | Alpena Beverage Company..... | \$75 |
| Largest Antlers by a Lady.....Gift Package..... | Northern Styles..... | \$75 |
| Heaviest Buck by a Lady.....Gift Package..... | Bucks & Does Beauty Salon..... | \$145 |
| First Buck in.....Jacket..... | Huron Distributors..... | \$75 |
| Next 6 Heaviest Bucks.....Choice of Mirror or T-Shirt. Alpena Beverage Company..... | | \$20-75 |

**** Free Whitetails hat for each person that registers.....Whitetails Unlimited**

You will also have 1 raffle entry to win 2 Whitetails banquet tickets with \$200 worth of bucket tickets for the Banquet

**** Head Mount by Advanced Wild Life Designs (989-356-3600).....\$500**

| | |
|---|----------------|
| A-1 PARTY STORE > Buying Deer Hides, Cooler Storage Available (for pigs, deer, bear) | (989) 742-4112 |
| A-1 WOODS & WATERS > Hunting & Camping Supplies, Ammunition, Boots & Bait | (989) 742-3878 |
| BAILER'S MEATS & PROCESSING > N451 to Hubert, all Venison Sausage, Wood Smoked Meat's & Retail Meats 23940 Koenig Rd. | (989) 742-2061 |
| ON SIGHT OUTDOORS > Buy, sell, consignments & trade guns | (989) 464-8134 |