



Hillman Area Chamber of Commerce

November 2016 Newsletter

14797 State Street South Suite 2
PO BOX 506 Hillman, MI 49746
(989) 742-3739 (989) 742-2605
Website: www.hillmanchamber.org
Email: hillmanchamber@yahoo.com

UPCOMING EVENTS

- November 8 – Chamber Meeting
(9 am at Patchwood Plaza)
We would like to see more **NEW** participation at our meetings.
- November 11 – Veterans Day
- November 12 – St. Augustine Craft Show - Hillman Community Center
- November 15 & 16 – Buck Pole
- November 19 – Deer Camp Craft Show - Brush Creek Mill
- November 24 – Thanksgiving
We want to wish everyone a Happy Thanksgiving.

Chamber Meeting

DATE CAHNGE

The November chamber meeting will be held 1 week early on November 8th due to opening day deer season on the 15th. **This will also be the deadline to submit your nominations for the new officers for the board.**

Annual Chamber Banquet

The annual chamber banquet was a great success with over 100 people attending. It was a tie for the "Business of the Year" and awards were giving to Zimmers Corner Café and Hillman Community Radio. Awards were also presented to the Michigan State Police, Montmorency County Police, Hillman Fire Department, and Hillman EMS for their service to the community. Music and Entertainment was provided by our postmaster, David Hoechel. Jason McElrath from Hillman Community School was our guest speaker with the topic being the options of the school building issue.

We would like to thank all the volunteers and members for all their contributions in going through the hard times of this year.

Annual Report

The Hillman Chamber of Commerce has had a busy year in the community. Below is a list of activities we have been involved in.

- Publishing a monthly newsletter
- Participated in the Highway Cleanup in May
- 4th of July Fireworks
- Brought the Circus to town in July
- Blessing of the Bikes & ATV's in May
- V-J Day Parade in August
- Build a new portable Buck Pole
- Buck Pole in November
- Ride with Santa in December
- We have been available to mail out materials to people asking about attractions in the local area
- We have had visits to the chamber office with people seeking information
- Started the Quarterly Business After Hours

Bob Tulgetske resigned as president. James Paczkowski from Patchwood Products Inc. assumed the role of president until elections.

Mark Sorensen assumed the role of Vice President until elections.

Lorraine LaPorte resigned as secretary and Aimee Smith from the Hillman Real Estate filled her position until elections. New recording duties were taken over by Robert.

East Michigan Business Summit

We are talking with Pure Michigan about having an East Michigan Business Summit somewhere on the east side of the state, preferably Alpena or Hillman, in the summer of 2017.

Letter from the Lewiston Area Chamber of Commerce

Good afternoon,

My name is Jodi Gordon and I am with the Lewiston Area Chamber of Commerce. Many years ago, I know that our three chambers met on a regular basis for cooperative purposes for our communities.

I am interested in initiating these meetings again. Please let me know if your chambers would be interested to meet in the near future regarding our future events and programs in 2017.

Best regards, Jodi Gordon, President
Lewiston Area Chamber of Commerce

We ask the Hillman Chamber to provide their input on this matter.

Thank You Meijer's

Thank you to Meijer's for donating the cake for the banquet.



Thank you Margaret Kirby



After 27 years of keeping the chamber together, Margaret Kirby was presented with a plaque and the board gave her a dozen yellow roses.

New Portable Buck Pole



The new portable buck pole is just about ready.

Chamber Banquet Photos



Zimmer's Corner Cafe – Business of the Year



Hillman Community Radio – Business of the Year



VFW Post #2356 – (Montmorency County)



Hillman EMS



Hillman Fire Department



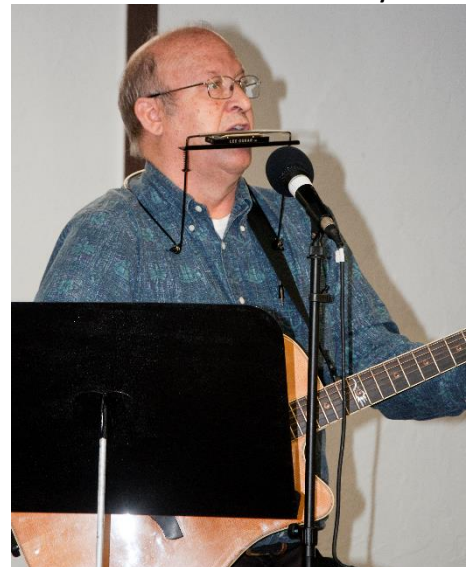
Michigan State Police



Montmorency County Police



Jason McElrath – Hillman Community School



David Hoechel – Hillman Postmaster



HILLMAN AREA CHAMBER OF COMMERCE BUCK POLE CONTEST 2016

--- NO ENTRY FEE ---

Located in the Lot next to
the Dairy Queen this year.



RULES TO ENTER



- Buck must be shot in Hillman Area within 25 miles
- Buck must have hind legs split (heart and lungs removed)
- Hunter must have identification that matches tag number, in order to remove deer
- To qualify deer must hang until 9 p.m. "weather permitting"
- RACK-Points must be 1". SPREAD – Will be measured on the widest inside point of main beam (BODY MUST BE ATTACHED, IN OTHER WORDS WHOLE)
- One prize per hunter, except hats and Whitetails drawing
- Prizes will be awarded after 9 p.m. on the 16th

Weigh-In at Hillman Chamber Buck Pole November 15 & 16

Buck Pole Open Sunrise – 9:00 p.m.

PRIZES

	Donated by	VALUE
Largest Rack Youth (16 & Under).....	Gun Package.....Hillman Chamber of Commerce.....	\$500
	Savage .243 with 3x9 scope	
Largest Rack.....	Gun Package.....Onsight Outdoors.....	\$500
	Savage .243 with 3x9 scope	
Second Largest Rack.....	Head Mount.....Advanced Wild Life Designs.....	\$500
Heaviest Buck.....	Skin, Cut, Vacuum Pac, Freeze..... Bailer's Meats & Processing	\$75
2 nd Heaviest Buck.....	Jacket..... Alpena Beverage Company.....	\$75
Largest Antlers by a Lady.....	Gift Package.....Northern Styles.....	\$75
Heaviest Buck by a Lady.....	Gift Package.....Bucks & Does Beauty Salon.....	\$145
First Buck in.....	Jacket..... Huron Distributors.....	\$75
Next 6 Heaviest Bucks.....	Choice of Mirror or T-Shirt. Alpena Beverage Company.....	\$20-75

**** Free Whitetails hat for each person that registers.....Whitetails Unlimited**

You will also have 1 raffle entry to win 2 Whitetails banquet tickets with \$200 worth of bucket tickets
for the Banquet

**** Head Mount by Advanced Wild Life Designs (989-356-3600).....\$500**

A-1 PARTY STORE > Buying Deer Hides, Cooler Storage Available (for pigs, deer, bear)	(989) 742-4112
A-1 WOODS & WATERS > Hunting & Camping Supplies, Ammunition, Boots & Bait	(989) 742-3878
BAILER'S MEATS & PROCESSING > N451 to Hubert, all Venison Sausage, Wood Smoked Meat's & Retail Meats 23940 Koenig Rd.	(989) 742-2061
ON SIGHT OUTDOORS > Buy, sell, consignments & trade guns	(989) 464-8134



FREE



RIDE WITH SANTA

December 10th

10^{AM} - 2^{PM}

AT PATCHWOOD PLAZA

14797 State Street South, Hillman, MI 49746 (989) 742-2605

FREE POPCORN, HOT CHOCOLATE, TREATS!

Bring your camera to take a free photo with Santa.



SPONSORED BY:
HILLMAN CHAMBER OF COMMERCE
PATCHWOOD PLAZA

We need volunteers - Anyone Interested in Helping, Please contact the chamber office at 989-742-3739 or email HillmanChamber@yahoo.com



Hillman Area Chamber of Commerce

Phone (989) 742-3739

PO Box 506

14797 State Street South, Suite 2

Hillman, MI 49746

Dear Chamber Member,

It is time for membership renewal for the 2017 year. Please take a few moments to consider renewal of your membership. Your membership is important to us as it allows us to continue promoting Hillman and its surrounding area of businesses and citizens.

To receive proper credit, and to keep our files updated, please fill out the bottom portion of your enclosed invoice, and mail it along with your check made payable to: Hillman Area Chamber of Commerce, P.O. Box 506, Hillman, MI, 49746. If you have any questions please feel free to call 989-742-3739.

Thank you in advance for your renewal.

INVOICE

2017 membership Dues \$75.00

Make checks payable to:

Hillman Area Chamber of Commerce

PO Box 506

Hillman, MI 49746

(PLEASE PRINT NEATLY)

BUSINESS NAME _____

CONTACT _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

LOCATION ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE NUMBER: _____ FAX # _____

WEBSITE _____

E-MAIL _____

TYPE OF BUSINESS _____

Yearly membership dues are \$75 per business and are renewable by December 31st each year in order to be included in the membership directory.