



The Hillman Area Chamber of Commerce

July 2017
Newsletter

14797 State Street South Suite 2
PO BOX 506 Hillman, MI 49746
(989) 742-3739 (989) 742-2605

Website: www.hillmanchamber.org

Email: hillmanchamber@yahoo.com

UPCOMING EVENTS

- July 18 – Chamber Meeting
(9 am at Patchwood Plaza)
We would like to see more **NEW** participation at our meetings.

- July 24-29 - Montmorency
County 4-H Fair

- August 12 – VJ Day Celebration
Parade at Noon. Fireworks at
Dusk.



V-J Day & Heritage Day at Brush
Creek Mill - Displays featuring
the history of Hillman and
Montmorency County

August 12 - Car Cruise Night by
the Wheels Car Club - from 4-7
at Thunder Bay Resort

- August 13 – Car Show by the
Wheels Car Club - Hillman
Parking Lot (Behind the Hiway
Bar). Registration is from 9-11
and trophies at 3:00

4TH OF JULY

Happy 4th of July to all our
Members and to the community.

The 4th of July fireworks was put off
until VJ Day on August 12 at dusk in
Emerick Park. We hope this year's
combined show will be the best
one ever.

MEDILODGE OF HILLMAN



MediLodge of Hillman is a nationally contracted community based Veteran's Home, proudly serving our Veterans! When nursing services are fully paid by VA, the Veteran keeps assets and income. We specialize in navigating Veterans and their caregivers through the confusing healthcare system. Our skilled nursing facility provides 24 hour skilled nursing, short term rehabilitation, long term care, IV therapy, palliative care, and physical, occupational and speech therapies. We offer restaurant style dining, a calendar full of activities, lounges and a beautiful garden where family can gather and visit. MediLodge of Hillman has been recognized as a 2017 recipient of the Bronze Commitment to Quality Award by the American Health Care Association and National Center for Assisted Living. We are committed to improving quality of care for our residents and want them to feel like they are part of our family. We appreciate those who have proudly served our country, and are dedicated to their healthcare needs. We are located

in the charming village of Hillman, MI. Call Chaley, Admission Director, at 989-742-4581 with any question and to schedule a tour, or stop in any time at 631 Caring Street, Hillman, MI 49746.



VJ Day will be on August 11th-13th. See the enclosed brochure for more details and a schedule of events.

Vendors Still Needed

We are still looking for vendors for VJ Day. Vendor Forms are enclosed. If you would like to rent a booth please fill one out and return it to Aimee Smith. For more information call Aimee at (989) 274-0260 or email at AimeeSmith@aol.com

Parade Floats Needed

We are still looking for parade floats registrations. Enclosed is a parade applications. Fill one out and send it in as soon as possible.

Hillman VJ Day Vendor Form

**Saturday, August 12th
10am-4pm
Downtown Hillman**

Setup will be Saturday, August 12th at 8:00 a.m. Vendors must be ready to sell by 10:00 a.m. We ask that vendors do not start tearing down prior to 3:30 p.m. on Saturday. Vendors will be responsible for their own tables, chairs, and other display needs. All money and tax are the sole responsibility of the vendor.

Please mail check and application to:

Hillman Chamber of Commerce, P.O. Box 506, Hillman, Mi. 49746

For more information please contact:

Aimee Smith at (989) 274-0260 or AimmSmith@aol.com

PLEASE KEEP THIS TOP COPY FOR REFERENCE

Name_____

Address_____

Phone #_____ Email_____

Type of Craft_____

___10x10 Space -- \$10

I UNDERSTAND and AGREE that the Hillman Chamber of Commerce will not be liable for accident, damage, theft, or loss during said event. Refunds will not be given to any cancellations or no shows.

Signature_____Date_____

HILLMAN VFW POST 2356
441 STATE STREET
PO BOX 352
HILLMAN, MI 49746

2 June 2017

Dear Friends,

Hillman is the only town in the State of Michigan that celebrates V-J Day with a parade. V-J Day is the day that marks the end of WW II.

We have a parade every year on the second Saturday in August to honor all of our veterans. This year's parade is on August 12, 2017.

We would like to take this opportunity to invite you or your group/organization to participate in this year's parade that is scheduled for 12 NOON.

Enter a float, marching unit, band, car, trailer, horse, a person/group, or other type unit. Participating is a great way to advertise your organization or business. An entry form is on the back of this letter. We ask you to help us keep this tradition going.

This celebration theme this year is WORLD WAR II RELATED.

The post is hosting a breakfast for veterans and their families from 0830 through 1100 hrs the morning of the parade. Also, after the parade, the post will have hot dogs and drinks available.

We truly hope to see you on August 12th to help us honor our veterans and the sacrifices they made on our behalf.

Thank you,



ROBERT HUNT

POST COMMANDER

VFW POST 2356, HILLMAN, MI

989-657-1162

2017 Annual V-J Day Parade Entry Form

Name or Organization: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Type of unit being entered (Check all that apply):

☐ Band

☐ Float

☐ Marching unit

☐ Vehicle (cars, bikes, trucks, tractors, 4-wheelers, ETC)

☐ Person (clown, political figure, sandwich board or sign carrier, ETC)

☐ Horse unit (must have own clean up unit)

☐ Other (specify below):

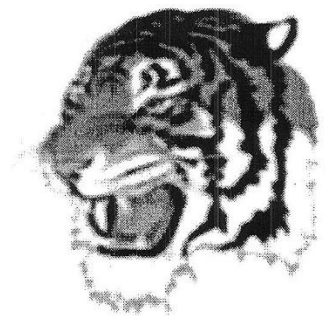
Detach and return above portion of the form as early as possible to VFW Post 2356, PO Box 352, Hillman, MI 49746.

The parade will be held Saturday at NOON on 12 August 2017.

Participants should report to the parking lot of St. Augustine Catholic Church, 24138 Veterans Memorial Highway, Hillman, MI 49746 between 1000 and 1045 hrs. THEME FOR PARADE WILL BE WORLD WAR II RELATED THIS YEAR. All units will be numbered upon arrival. Units will be judged at 1100 AM SHARP and trophies will be awarded for:

- a. Best use of theme (WW II related)
- b. Most original
- c. Best overall (Judges Choice)

For more information, please call Bob Hunt (989-657-1162) or Mark Melling (989-742-4131).



Hillman Athletic Boosters

PO Box 63

Hillman, MI 49746

Dear Friend,

On behalf of the Hillman Athletic Boosters, I would like to invite you to participate as a **SPONSOR** of the 3rd Annual Hillman Tiger Golf Scramble. The scramble will be held on Sunday, August 13, 2017 at the Thunder Bay Resort. Registration is at 8:00 am with a shotgun start at 9:00 am.

The Hillman Athletic Boosters is a self-funded non-profit organization. It depends on fundraising efforts like this scramble to help cover our annual expenses. Your support is necessary and appreciated to make our Hillman sports program a success.

There are three ways you can participate as a **SPONSOR**:

1. **Silver Sponsor:** The cost is \$50 for a sign advertising your business. The sign will be displayed at a tee or green during the scramble.
2. **Gold Sponsor:** The cost is \$100 for two signs advertising your business. One sign will be displayed the tee and one sign will be displayed at the green during the scramble. Your business' name will be displayed on an insert in the fall and winter sports programs.
3. **Diamond Sponsor:** The cost is \$350 for two signs advertising your business (one at the tee and one at the green). It also entitles you to enter a team of four players in the Hillman Tiger Golf Scramble. Your business' name will be displayed on an insert in the fall and winter sports programs, as well as displayed in the High School Commons area for the year, as a Diamond Sponsor.

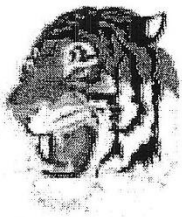
By registering a foursome, you will have an opportunity to win many great prizes donated by local merchants. They be awarded for different events such as longest drive, shortest drive, etc. Raffle tickets will also be available. Prizes will be awarded at the dinner, which is included, after the scramble.

Please complete the attached form and return it to me at the address provided by August 5th so we can get your sponsor sign made.

If you have any questions, please contact me at 989-413-9569 or burwelke@hillmanschools.com. Thank you for your support of Hillman Athletics!

Sincerely,

Kelly Burwell
Hillman Athletic Boosters



Hillman Athletic Boosters

Po Box 63

Hillman, MI 49746

Golf Outing Sponsorship Tax Deductible Receipt

August 13, 2017

Date Received:	
Received From:	
Type of Donation Tee/Green/Hole/Door Prize	Donation Value
Total:	\$

Thank you for your generous support!

Donations to the Hillman Athletic Boosters is a tax deductible contribution.

Please retain upper portion for your tax records



2017 Golf Scramble	Amount:
Sponsor Name:	Received on:
Booster Member Signature	

Please detach and return bottom portion for Hillman Athletic Booster records