

### The Hillman Area Chamber of Commerce

November 2017 Newsletter 14797 State Street South Suite 2 PO BOX 506 Hillman, MI 49746 (989) 742-3739 (989) 742-2605

Website: <a href="www.hillmanchamber.org">www.hillmanchamber.org</a> Email: <a href="https://hillmanchamber@yahoo.com">hillmanchamber@yahoo.com</a>

#### **UPCOMING EVENTS**

- Nov. 15 Buck Pole 9am-9pm
   Next to Dairy Queen
- Nov. 21 Chamber Meeting (9 am at Patchwood Plaza)
   We would like to see more <u>NEW</u> participation at our meetings.
- December 9 Ride with Santa
   10am 2 pm at Patchwood Plaza

#### **Chamber Banquet Turnout**

Over 90 chamber members and guest attended this year's annual chamber banquet.

The "Outstanding Business of the Year" award was presented to "VanPamel's Hometown Diner."

We had a 3 way tie for the "Outstanding Person of the Year" award. Mark Sorensen, Paul Wolne, and Sue Floer.

A Special Award was presented to "Thunder Bay Community Health Service Inc." for their 35 Years of Service to the community.

Entertainment, Music/Stories was performed by our own postmaster Dave Hoechel.



postmaster Dave Hoechel.



VanPamel's Hometown Diner



Sue Floer / Mark Sorensen



Paul Wolne



#### **Veteran Benefits Fair**

There was a Veteran Benefits Fair at Patchwood Plaza on November 2<sup>nd</sup>. About 70 vendors and guest attended to find out what benefits are available to our local Veterans. A representative from the office of Congressman Jack Bergman was here. Montmorency County VFW Post 2356 presented colors. A light lunch was provided. This event was sponsored by the Hillman Area Chamber of Commerce and the Michigan Northern Veteran Coalition. We would like to thank everyone for coming and thank those who provided donations and support to make this event a success.











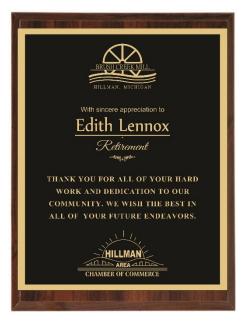
#### **Membership Dues**

Membership Dues will be due December 31<sup>st</sup>. A renewal letter will be mailed in the next couple weeks. Be sure to get your renewal in early so you don't miss out having your business listed in the 2018 membership directory.



#### **Edith Lennox**

We wish good luck to Edith Lennox from the Brush Creek Mill who retired Last month. The Hillman Area Chamber of Commerce presented Edith a plaque for all her hard work and dedication to the community.



**Buck Pole – NOV 15** 



Full flier is attached to this newsletter

# HILLMAN AREA CHAMBER OF COMMERCE TRAVELING BUCK POLE CONTEST 2017

- - - NO ENTRY FEE - - -

Located in the Lot next to the Dairy Queen this year.







## Weigh-In at Hillman Chamber Buck Pole November 15 Buck Pole Open 9:00 a.m. – 9:00 p.m.

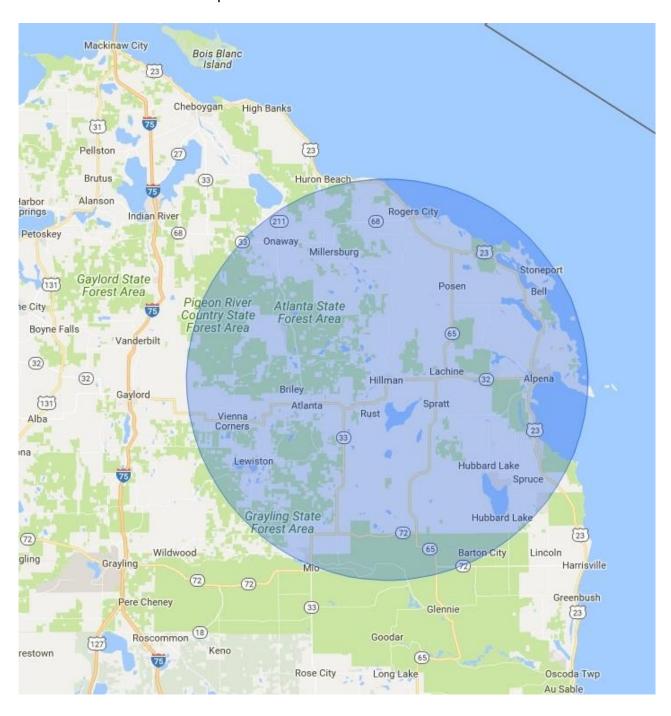
50/50 Raffle Tickets – Drawing at 9 – (Do NOT have to be present to win)

50/50 harrie fickets – Die	awing at 5 -	(Do <u>NOT</u> have to be pres	ent to win,
PRIZES			VALUE
Largest Rack Youth (16 & Under)	Gun Package.	AR .223 with scope.	\$500
Donated by Onsight Outdoors			
Largest Rack	Gun Package	Ruger American.30	)-06\$500
Donated by: Whitetails Unlimi		G	
Largest Antlers by a Lady	Gun Package	243 WIN with scope	<u></u> \$500
Donated by A-1 Woods and Waters Inc.			
Heaviest Buck by a Man	\$75		
Heaviest Buck by a LadyVarious Prizes			
Gift Package donated by Northern Styles Beauty Salon		Folding Chair donated by Alpena I	Beverage Company
Gift Package donated by Bucks & Does Beauty Salon		Jean Jacket donated by Huron Distributers	
Cooler donated by Alpena Beverage Company		Duffle Bag donated by Huron Distributers	
Each person that registers will have 1 raffle entry to win 2 Whitetails banquet tickets with \$200 worth of bucket tickets for the Banquet			
A-1 PARTY STORE > Buying Deer Hides, Cooler Storage Available (for pigs, deer, bear)			(989) 742-4112
A-1 WOODS & WATERS > Hunting & Camping Supplies, Ammunition, Boots & Bait			(989) 742-3878
BAILER'S MEATS & PROCESSING > N451 to Hubert, all Venison Sausage, Wood Smoked Meat's			(989) 742-2061
& Retail Meats 23940 Koenig Rd.			
ON SIGHT OUTDOORS > Buy, sell, consignments & trade guns			(989) 464-8134
Northern Styles Beauty Salon > Haircuts, Nails			(989) 742-7228
Bucks & Does Beauty Salon > Haircuts, Nails			(989) 742-2880
Cash Prizes and advertising Donated by: Don's Tractor & Equipment Sales / D's Honda Sales & Service			

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----- RULES & MAP ON BACK -----

## **RULES TO ENTER**

- Buck must be shot in Hillman Area within 30 miles
- Buck must have hind legs split (heart and lungs removed)
- Hunter must have identification that matches tag number, in order to remove deer
- To qualify deer must hang until 9 p.m "weather permitting"
- RACK-Points must be 1". SPREAD Will be measured on the widest inside point of main beam (BODY MUST BE ATTACHED, IN OTHER WORDS WHOLE)
- One prize per hunter
- Prizes will be awarded after 9 p.m. on the 15<sup>th</sup>



## **Come One Come All**



## **FREE**



## **RIDE WITH SANTA**

December 9<sup>th</sup> 10<sup>AM</sup> - 2<sup>PM</sup>

## AT PATCHWOOD PLAZA

14797 State Street South, Hillman, MI 49746 (989) 742-2605

## FREE POPCORN, HOT CHOCOLATE, TREATS! GAMES & PRIZES – COLORING CONTEST

Bring your camera to take a free photo with Santa.





### **SPONSORED BY:**

Hillman Area Chamber Of Commerce
A-1 Party Store
Hillman Self Storage
OnSight Outdoors
Patchwood

We need volunteers - Anyone Interested in Helping, Please contact the chamber office at 989-742-3739 or email <a href="mailto:HillmanChamber@yahoo.com">HillmanChamber@yahoo.com</a>