



# The Hillman Area Chamber of Commerce

**OCTOBER 2018**  
**Newsletter**

14797 State Street South Suite 2  
PO BOX 506 Hillman, MI 49746  
(989) 742-3739 (989) 742-2605  
Website: [www.hillmanchamber.org](http://www.hillmanchamber.org)  
Email: [hillmanchamber@yahoo.com](mailto:hillmanchamber@yahoo.com)

## UPCOMING EVENTS

- \* October 6 - Applefest & Craft Show and Apple Dumplings - Brush Creek Mill - Homemade apple dumplings served hot from the oven or order frozen dumplings by calling 742-2527
- \* October 7, 2018 - St. John's Chicken Dinner
- \* October 17 - Annual Banquet - Hillman Area Chamber of Commerce - at Patchwood Plaza  
**NO MONTHLY CHAMBER MEETING**
- \* October 24 - Business After Hours - Chemical Bank - 5:30 to 7 PM
- \* October 28 - Fall Turkey Dinner & Auction - Hillman Community Center - Dinner - 4pm - Auction - 5pm
- \* October 31 - Halloween
- \* November 15 - Hillman Buck Pole - Hillman Area Chamber of Commerce
- \* November 20 - Chamber Meeting (9 am at Patchwood Plaza)

**Tune in to 103.5 FM**  
**Hillman Community Radio**



**Come and celebrate our  
annual awards at the  
Chamber Banquet**

**BUSINESS OF THE YEAR  
award being presented to  
**CHEMICAL BANK****

**CITIZEN OF THE YEAR  
award being presented to  
**GLEN REED****



**Business After Hours  
October 24  
5:30 PM to 7:00 PM**



Location is at 118 State St. Hillman  
Chemical Bank is sponsoring our next quarterly Business after Hours. Come mingle and share ideas with other business owners.

**Business  
after  
HOURS**

## LAST CALL

### CHAMBER BANQUET TICKETS

The annual chamber banquet will take place on October 17<sup>th</sup> at Patchwood Plaza.

5:30 p.m. - Hors d'oeuvres & Light Refreshments

6:00 p.m. - Dinner

MENU: Baked Chicken - Roast Beef - Cheesy Potatoes - Green Beans - House Salad - Dinner Roll - Desert

Tickets are \$20.00 per person

Come and celebrate our "Outstanding Business of the Year" and "Outstanding Citizen of the Year!"

Please RSVP via phone, email, or mail as soon as you can so we can get an accurate head count.

The deadline for money to be received is Oct 9th.

Get your tickets before they run out! We are limited to 100 seats this year.





OCTOBER 24  
5:30 TO 7:00 PM  
(WEDNESDAY)

COME JOIN US TO MEET OTHER CHAMBER MEMBERS

LOCATION:  
Chemical Bank  
118 State St.



HILLMAN AREA CHAMBER OF COMMERCE  
P.O. BOX 506 HILLMAN, MI. 49746  
989-742-3739  
[www.HillmanChamber.org](http://www.HillmanChamber.org)



# ANNUAL CHAMBER BANQUET

Wednesday, October 17<sup>th</sup>, 2018

5:30 p.m. – Hors d'oeuvres & Light Refreshments

6:00 p.m. – Dinner

## **MENU:**

Baked Chicken  
Roast Beef  
Cheesy Potatoes  
Green Beans  
House Salad  
Dinner Roll - Desert



Come and celebrate our Outstanding Business of the Year and  
Outstanding Citizen of the Year!

**TICKETS FOR SALE - \$20.00 per person - DON'T MISS OUT**

**\*\*\* Deadline to buy tickets is Oct 9<sup>th</sup> \*\*\***

**Location: Patchwood Plaza**

( 14797 State Street South, Hillman - South of the blinking light )

**Call 989-742-3739 for more information or stop by the chamber office to purchase tickets.**



## Hillman Area Chamber of Commerce

Phone (989) 742-3739

PO Box 506 - Hillman, MI 49746

www.HillmanChamber.org HillmanChamber@yahoo.com

You are invited to

### THE ANNUAL CHAMBER BANQUET

Wednesday, October 17<sup>th</sup>, 2018

At Patchwood Plaza

( 14797 State Street South, Hillman - South of the blinking light )

Horderves & Light Refreshments at 5:30 p.m.

Dinner at 6:00 p.m.

**MENU:** Baked Chicken – Roast Beef – Cheesy Potatoes –  
Green Beans – House Salad – Dinner Roll – Desert

**\$20.00 per person**

Come and celebrate our Outstanding Business of the Year  
and Outstanding Citizen of the Year!

Please RSVP as soon as you can so we can get an accurate head count.

Deadline for money to be received is Oct 9<sup>th</sup>.

\* \* \* Door Prizes Needed \* \* \*

We are looking for door prizes to give away at our chamber banquet. If you have something that you would like to provide, please give us a call at 742-3739.

.....  
Please mail this form with your check payable to:

Hillman Area Chamber of Commerce

P.O. Box 506

Hillman, MI. 49746

Number of tickets \_\_\_\_\_ at \$20 each = \$ \_\_\_\_\_ Total

*Please print neatly*

Business: \_\_\_\_\_

Telephone: \_\_\_\_\_

Attendees: \_\_\_\_\_

\_\_\_\_\_