



# The Hillman Area Chamber of Commerce

## DECEMBER 2019 Newsletter

14797 State Street South Suite 2  
PO BOX 506 Hillman, MI 49746  
(989) 742-3739 (989) 742-2605  
Website: [www.hillmanchamber.org](http://www.hillmanchamber.org)  
Email: [hillmanchamber@yahoo.com](mailto:hillmanchamber@yahoo.com)

### UPCOMING EVENTS

- Dec. 14 – Ride With Santa
- Dec. 17 – Chamber Meeting  
(9 am at Patchwood Plaza)
- Jan. 21 – Chamber Meeting  
(9 am at Patchwood Plaza)

**Open Mic Night**  
**Patchwood Plaza**  
**WED – 6 to 8:30 p.m.**



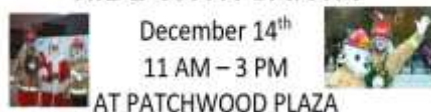
The Hillman Chamber of Commerce is sponsoring the Open Mic Night at Patchwood Plaza on Wednesday nights from 6 to 8:30 pm. The band, Into The North / Chester's Habit, will host this event. Admission is free. Musicians are asked to sign up by 5:45 p.m. Concessions are available and a tip bucket will be out for the band. There is a large dance floor for dancing. Come out and enjoy local talent in a family friendly environment.

Come One Come All



Come see Sparky and Chiefy the Reindeer

### RIDE WITH SANTA



December 14<sup>th</sup>

11 AM – 3 PM

AT PATCHWOOD PLAZA

14797 State Street South, Hillman, MI 49746 (989) 742-3739

**FREE POPCORN, HOT CHOCOLATE, TREATS!**

**GAMES & PRIZES - COLORING CONTEST**

--- MUSIC ---

Bring your camera to take a free photo with Santa.

### BUCK POLE RESULTS

We had 31 bucks entered into our Buck Pole contest this year. Winner and entry details on next page.



We also had 3 does entered into the Hillman Buck Pole QDMA DOE CONTEST.

\$150 for first prize, \$100 for second prize, and Couples Banquet tickets for 3<sup>rd</sup> prize.



### LAST CALL

#### Membership Dues

Membership Dues will be due December 31<sup>st</sup>. A renewal letter was mailed in September. Be sure to get your renewal in early so you don't miss out having your business listed in the 2019 membership directory.

### Calendar of Events



If you know of events going on in 2020, please get them to the chamber office so we can add them to the community calendar of events on our web site.



# 2019 Hillman Buck Pole Winners



Largest Rack:				weight	point	spread	total	Participation:	weight	point	spread	total
LANCE VOGELSONG				165 #	8	19 3/16	27 3/16	HERBERT KREBLEKL	154.5	9	12 13/16	21 13/16
JACOB GETZMEYER (Youth)				139.4	8	15 7/8	23 7/8	DELTON ABLEIDINGER	154.5	10	12 3/4	22 3/4
STEPHANIE LUMSDEN (Lady)				158	8	16	24	DEVON SHUMAKER	153.3	10	16	26
								BILLY VOGT JR	151.4	9	15	24
								MINDY EDGAR	150	8	14 5/16	22 5/16
<b>Heaviest Buck:</b>				<b>weight</b>	<b>point</b>	<b>spread</b>	<b>total</b>	GAVIN REED	148.3	8	15 15/16	23 15/16
WILLIAM DEGE				201.6	9	15 1/4	24 1/4	CORWIN TRACEY	146.7	8	13 1/8	21 1/8
ELYSE OESCH (Lady)				176.3	8	13 3/8	21 3/8	JASON CORDES	145.2	10	12 3/4	22 3/4
ALEX RUTHKO (Youth)				137	8	12 5/8	20 5/8	MIKE MCCONNELL	139.9	8	15 1/2	23 1/2
								GARY D'ALESSANDRO III	137	8	12 1/2	20 1/2
								BRADY FIRMAN	134.4	6	15 1/16	21 1/16
<b>Next 6 heaviest bucks:</b>				<b>weight</b>	<b>point</b>	<b>spread</b>	<b>total</b>	KENT ABLEIDINGER	130	8	15 1/4	23 1/4
BRENTT LUCAN				194.3	10	13	23	MERIDIEN GORDON	125.4	4	13 5/8	17 5/8
ROBERT PIZZOTI				180.5	7	18 3/4	25 3/4	MELODI SUSZEK	117.9	8	12 1/2	20 1/2
JASON WIELAND				172.1	8	14 1/16	22 1/16	JEFFREY SCOTT	117.4	8	12 11/16	20 11/16
PAUL MILLARD JR				168	8	17 9/16	25 9/16					
RYAN WISELEY				160.2	10	14	24	<b>Pulled:</b>	<b>weight</b>	<b>point</b>	<b>spread</b>	<b>total</b>
NATHAN TORSCH				155.8	8	16 7/8	24 7/8	TOM KONSECZNY	160	8	14 1/4	22 1/4
								JARED FLETCHER	154.5	7	18 9/16	25 9/16
								JENNY TARATUTA	128.7	5	12 3/8	17 3/8
								KALVIN SHIEMKE	126.7	3	9 1/2	12 1/2

**Weight**  
121.4  
113.9  
124.5

**QDMA Doe Contest:**  
1st - Todd Ableidinger  
2nd - Ethan Brandt  
3rd - Don Brandt  
\*\*\* Winners chosen by random drawing



**Jacob Geitzmeyer**  
Rifle certificate donated by  
Onsight Outdoors



**Stephanie Lumsden**  
Rifle package donated by  
A-1 Woods & Waters



**Lance Vogelsson**  
Rifle package donated by  
Hillman Chamber of Commerce

\$75 cash prizes donated by Don's Tractor Sales, D's Honda Sales & Service, Benard Building Center



# BUCK POLE 2019

## THANK YOU !

We would also like to thank the people who participated in this year's buck pole.  
We had a record crowd with over 30 bucks and 3 does.

### Sponsors:

- Onsight Outdoors
- A-1 Woods and Waters Inc.
- Don's Tractor & Equipment Sales
- D's Honda Sales & Service
- Bernard Building Center
- Northern Styles Beauty Salon
- Bucks & Does Beauty Salon
- Hillman Ace Hardware
- Alpena Beverage Company
- Huron Distributors

### Volunteers:

- Andy Green
- Jackie Tronge
- Jim Paczkowski SR
- Kyle Smith
- Les Wedge
- Mark Sorensen
- Sue Wedge



*We would like to thank Dan Painter (Chauncey's Pub and Dairy Queen) for the use of the lot to have the buck pole on.*

*Thank you to Sports Unlimited for the use of the trailer so our workers could warm up and get out of the cold for a while.*

*Thank you to the QDMA for sponsoring the Doe contest.*

## HILLMAN TRAVELING BUCK POLE



We would like to thank the following people and businesses who contributed to the building of the traveling buck pole.





# 2019 Hillman Buck Pole Winners



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**Lance Vogel song**

Rifle package donated by  
Hillman Chamber of Commerce



**Stephanie Lumsden**

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A-1 Woods & Waters



**Jacob Getzmeyer**

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# HILLMAN TRAVELING BUCK POLE



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# Come One Come All



# FREE



Come see Sparky and Chiefy the Reindeer

## RIDE WITH SANTA

December 14<sup>th</sup>

11<sup>AM</sup> - 3<sup>PM</sup>

AT PATCHWOOD PLAZA



14797 State Street South, Hillman, MI 49746 (989) 742-3739

**FREE POPCORN, HOT CHOCOLATE, TREATS!**  
**GAMES & PRIZES – COLORING CONTEST**  
**- - - MUSIC - - -**

Bring your camera to take a free photo with Santa.



### SPONSORED BY:

Hillman Area Chamber Of Commerce

A-1 Party Store

Hillman Self Storage

Patchwood

4 C's Wagons



# Open Mic Night

# Patchwood Plaza

(14797 State Street South - Hillman)

FREE  
ADMISSION

Concessions available



## Wednesday Nights from 6 to 8:30

The Hillman Chamber of Commerce is sponsoring the Open Mic Night at Patchwood Plaza on Wednesday nights from 6 to 8:30 pm. (Excluding Holidays). The band, **Into The North** / **Chester's Habit**, will host this event. Admission is free. Musicians are asked to sign up by 5:45 p.m. Concessions are available and a tip bucket will be out for the band. There is a large dance floor for dancing. Come out and enjoy local talent in a family friendly environment.

For more information call the Hillman Area Chamber of Commerce at: 989-742-3739



Brush Creek Mill  
121 S. State St.  
Hillman, Michigan  
989-742-2527



# BRUSH CREEK MILL

## PRESENTS

### 2019 HOLIDAY CALENDAR OF EVENTS:

#### Christmas Tree Display/Peoples Choice Contest

- ☐ An array of decorated trees for your enjoyment.
- ☐ Tree registration begins November 1st thru November 27th
- ☐ The voting will begin on November 29rd thru December 20st
- ☐ Winners Announced December 20th at Music at the Mill

#### Children's Christmas Party with Santa

- ☐ Saturday, December 7th— 12:30 p.m. until 2:00 p.m.
- ☐ Santa will be at the Mill to visit with children
- ☐ Free photo with Santa available
- ☐ Children will enjoy crafts, games and Christmas cookie decorating

#### Commemorative Tree Ceremony and Community Tree Lighting

- ☐ Sunday, December 8th—2:00 p.m.
- ☐ Lights to honor friends, relatives, service men and women (both living and deceased)
- ☐ Names of the honored individuals read aloud during the candle lite ceremony
- ☐ Music of the season and Christmas treats with Lin and Sue Shiffer

#### Music at the Mill

- ☐ Friday, December 20th—7:00 p.m.
- ☐ Christmas Sing Along and An open venue for various artist to perform your favorite Christmas songs
- ☐ The winner of the Christmas Tree People's Choice contest will beannounced.

#### COMMEMORATIVE TREE LIGHTING AT THE MILL: BULB REQUEST

##### Gold Bulb

To honor a deceased person

##### Red Bulb

To honor a living person or organization

##### Green Bulb

To honor those in the Military

Person(s) to be honored

1. \_\_\_\_\_ Color \_\_\_\_\_ 2. \_\_\_\_\_ Color \_\_\_\_\_

3. \_\_\_\_\_ Color \_\_\_\_\_ 4. \_\_\_\_\_ Color \_\_\_\_\_

Total Number \_\_\_\_\_ @ \$5.00 = \$ \_\_\_\_\_ Honored by: \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_



# The Federal Government Provides A Tax Incentive to Protect Lives and Property with Fire Sprinklers



Companies, especially small businesses, may now utilize changes made in the recently passed tax reform bill for accelerated cost recovery for the installation, upgrade, or retrofit of fire sprinkler systems in their properties.

Never before has this type of incentive for fire sprinkler systems been available. Previously, fire sprinkler systems were depreciated over 39 years in commercial buildings and 27.5 years in residential structures.

*There is now a significant incentive that potentially would allow for immediate cost recovery!*

The National Fire Sprinkler Association encourages business and industry owners to contact their tax professionals and refer them to the changes in Section 179 of the recently passed tax reform legislation (P.L. 115-97).

***Protect Lives — Protect Your Property —  
The Time has Come!***

Find a local fire sprinkler contractor at [www.nfsa.org](http://www.nfsa.org)



# HILLMAN AREA CHAMBER OF COMMERCE TRAVELING BUCK POLE CONTEST 2019



**--- NO ENTRY FEE ---**

Located in the Lot next to  
the Dairy Queen this year.

**Weigh-In at Hillman Chamber Traveling  
Buck Pole November 15 & 16**

**Buck Pole Open 9:00 a.m. – 8:00 p.m.**

**50/50 Raffle Tickets – Drawing at 8 – (Do  
NOT have to be present to win) -  
Students Bake Sale**



## PRIZES

## VALUE

Largest Rack Youth (16 & Under)....\$300 gift certificate towards a \$400 Gun Package  
Donated by Onsite Outdoors

Largest Rack.....Gun Package.....\$500

Donated by: Hillman Area Chamber of Commerce Remington 30-06 Scoped bolt action

Largest Antlers by a Lady.....Gun Package.....\$500

Donated by A-1 Woods and Waters Inc. Savage 308 Scoped bolt action

Heaviest Buck by a Man.....\$75

Donated by Don's Tractor & Equipment Sales

Heaviest Buck by a Lady.....\$75

Donated by D's Honda Sales & Service

Heaviest Buck by a Youth (16 & Under)... \$75

Donated by Bernard Building Center

Next 6 Heaviest Bucks.....Various Prizes

Gift Package donated by Northern Styles Beauty Salon	Prizes donated by Alpena Beverage Company
Gift Certificate donated by Bucks & Does Beauty Salon	Prizes donated by Huron Distributors
Hunting Package donated by Hillman Ace Hardware	

A-1 PARTY STORE > Buying Deer Hides, Cooler Storage Available (for pigs, deer, bear) (989) 742-4112

A-1 WOODS & WATERS > Hunting & Camping Supplies, Ammunition, Boots & Bait (989) 742-3878

BAILER'S MEATS & PROCESSING > N451 to Hubert, all Venison Sausage, Wood Smoked Meat's (989) 742-2061  
& Retail Meats 23940 Koenig Rd.

ON SIGHT OUTDOORS > Buy, sell, consignments & trade guns (989) 464-8134

Northern Styles Beauty Salon > Haircuts, Nails (989) 742-7228

Bucks & Does Beauty Salon > Haircuts, Nails (989) 742-2880

Hillman Ace Hardware > (989) 742-3330

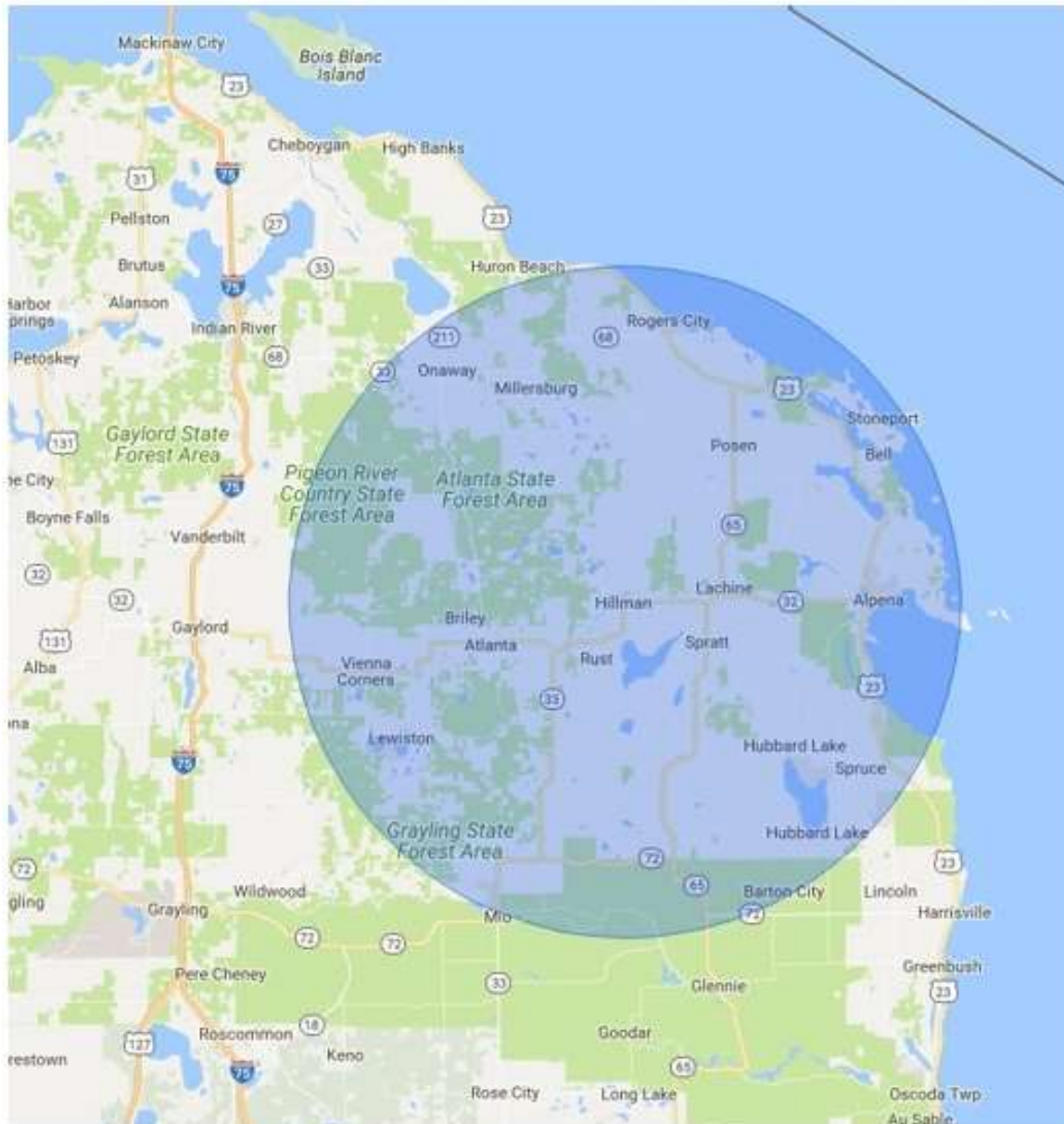
Bernard Building Center > (989) 742-2299

Don's Tractor & Equipment Sales / D's Honda Sales & Service > (989) 356-6317

----- RULES & MAP ON BACK -----

# RULES TO ENTER

- Buck must be shot in Hillman Area within 30 miles
- Buck must have hind legs split (heart and lungs removed)
- Hunter must have identification that matches tag number, in order to remove deer
- To qualify deer must hang until 8 p.m Friday or Saturday "weather permitting"
- RACK-Points must be 1". SPREAD – Will be measured on the widest inside point of main beam (BODY MUST BE ATTACHED, IN OTHER WORDS WHOLE)
- One prize per hunter
- Prizes will be awarded after 8 p.m. on the Saturday 16<sup>th</sup>





# DOE CONTEST

Sponsored by:

## NEMIQDMA

1/out of # of Does entered

1st Prize - \$150

2nd Prize - \$100

3rd Prize - Couples Banquet Ticket  
(\$80 Value)

Must be Hung or Registered at ONE Buck Pole ONLY  
Rifle Season ONLY!!!

[www.nemiqdma.com](http://www.nemiqdma.com)

[www.facebook.com/northeastmichiganqdmabranch](http://www.facebook.com/northeastmichiganqdmabranch)



Everyone who brings a doe to the buck pole will be entered into a random drawing for the 3 prizes above.