

# The Hillman Area Chamber of Commerce



## NOVEMBER 2018 Newsletter

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### UPCOMING EVENTS

- \* November 15 - Hillman Buck Pole – Next to Dairy Queen
- \* November 20 – Chamber Meeting (9 am at Patchwood Plaza)
- \* December 1 - Children's Christmas Party  
Brush Creek Mill
- \* December 2 - Commemorative Tree Lighting Ceremony  
Brush Creek Mill
- \* December 8 - Ride with Santa at Patchwood Plaza

### Business after Hours

We would like to thank Chemical Bank for hosting the Business after Hours on October 24<sup>th</sup>. Apple cider and refreshments was provided along with an opportunity to speak with someone about business loans and credit card processing.



### Membership Dues

Membership Dues will be due December 31<sup>st</sup>. A renewal letter was mailed in October. Be sure to get your renewal in early so you don't miss out having your business listed in the 2019 membership directory.

### Chamber Banquet Turnout

Over 100 chamber members and guest attended this year's annual chamber banquet.

The "Outstanding Business of the Year" award was presented to "Chemical Bank."

The "Outstanding Citizen of the Year" award was presented to "Gleen Reed."

Music was performed by Roy and the Bluesmakers – Thank you! You sounded great.

Catering was by Lisa Zimmer – Thank you! The food was excellent.

We would like to thank Meijers of Alpena for donating the cake.



We would like to thank the following business who donated door prizes.

- A1 Party Store
- Bernard Building Center
- Brush Creek Mill
- Chemical Bank Card
- Community Foundation of North East Michigan
- Community Financial Credit Union
- Dave Hoechel, Hillman Postmaster
- Dons Tractor & Equipment Sales
- D's Honda Sales & Service
- Hilltop Party Mart
- Hillman EZ Mart
- Hillman Community Radio

- Medilodge of Hillman
- Northern Styles
- Next Phase Enterprise
- VanPamel's Hometown Diner

...and a special thanks for chamber members who helped us with the banquet.

### Traveling Buck Pole

The traveling buck pole will be held on Nov 15<sup>th</sup> and will be 1 day only this year. We will



have a male and female gun prize plus a Youth gun and several other prizes.



Get your scopes ready. We will be looking for you on Nov 15<sup>th</sup>.

### QDMA DOE CONTEST

In addition to the buck pole, there is also a DOE CONTEST this year sponsored by NE MI QDMA. Everyone who brings in a doe on November 15<sup>th</sup> from 9am to 8pm, will be entered into a drawing with \$150 for first prize, \$100 for second prize, and Couples Banquet tickets for 3<sup>rd</sup> prize.

# HILLMAN AREA CHAMBER OF COMMERCE 2018 TRAVELING BUCK POLE CONTEST

— NO ENTRY FEE —

Located in the lot next to the Dairy Queen this year.

Weigh-In at the Hillman Chamber Traveling Buck Pole is November 15

Buck Pole Open at 9:00 a.m. - 8:00 p.m.

50/50 Raffle Tickets – Drawing at 8 - (*Do NOT have to be present to win*)

Students Bake Sale



## PRIZES

**Largest Rack Youth (16 & Under) - Gun Package ... \$500**

*Donated by Onsight Outdoors - Savage Axis camo 7mm-08 with scope*

**Largest Rack - Gun Package ... \$500**

*Donated by: Whitetails Unlimited - Mossberg Patriot 30-06 with scope*

**Largest Antlers by a Lady - Gun Package ... \$500**

*Donated by A-1 Woods and Waters Inc. - Mossberg Patriot .243 with scope*

**Heaviest Buck by a Man ... \$75**

*Donated by Don's Tractor & Equipment Sales / D's Honda Sales & Service*

**Heaviest Buck by a Lady ... \$75**

*Donated by Don's Tractor & Equipment Sales / D's Honda Sales & Service*

**Next 6 Heaviest Bucks - Various Prizes**

*Various prizes donated by Northern Styles Beauty Salon,*

*Alpena Beverage Company, Bucks & Does Beauty Salon,*

*Alpena Beverage Company, Hillman Ace Hardware, Huron Distributors*

**Each person that registers will have 1 raffle entry to win a Whitetails Banquet tickets with \$100 worth of bucket tickets or the Banquet**

## RULES TO ENTER

Buck must be shot in Hillman Area, within 30 miles

Buck must have hind legs split (heart and lungs removed)

Hunter must have identification that matches tag number,  
in order to remove deer

To qualify deer must hang until 8 p.m. (weather permitting)

RACK-Points must be 1". SPREAD – Will be measured on the widest  
inside point of main beam (BODY MUST BE ATTACHED)

One prize per hunter - Prizes will be awarded after 8 p.m. on the 15<sup>th</sup>

## DOE CONTEST

Sponsored by  
NE MI QDMA

**The Chamber would like to thank the following sponsors:**

**Hardies Electric • Valley Machine • Whitetails Unlimited**

**Dee's Honda • Don's Tractor & Equipment Sales**

A-1 Party Store • A-1 Woods and Water • Alpena Beverage Company • Chauncey's

Chemical Bank • Community Financial Credit Union • Fotchmans CARQUEST

Highland Lumber • Hillman Easy Mart • Hillman Power • Hillman Self Storage

• Huron Distributors • Onsight Outdoors • Patchwood Products Inc.

Advance Wildlife Designs

# HILLMAN AREA CHAMBER OF COMMERCE TRAVELING BUCK POLE CONTEST 2018

**--- NO ENTRY FEE ---**

Located in the Lot next to the Dairy Queen this year.



**Weigh-In at Hillman Chamber Traveling Buck Pole November 15**

**Buck Pole Open 9:00 a.m. – 8:00 p.m.**

**50/50 Raffle Tickets – Drawing at 8 – (Do NOT have to be present to win)**

**Students Bake Sale**

**PRIZES**

**VALUE**

- Largest Rack Youth (16 & Under)...Gun Package.....\$500  
Donated by Onsite Outdoors Savage Axis camo 7mm-08 with Scope
- Largest Rack.....Gun Package.....\$500  
Donated by: Whitetails Unlimited Mossberg Patriot 30-06 wood stock with scope
- Largest Antlers by a Lady.....Gun Package.....\$500  
Donated by A-1 Woods and Waters Inc. Mossberg Patriot .243 wood stock with scope
- Heaviest Buck by a Man.....\$75  
Donated by Don's Tractor & Equipment Sales / D's Honda Sales & Service
- Heaviest Buck by a Lady.....\$75  
Donated by Don's Tractor & Equipment Sales / D's Honda Sales & Service
- Next 6 Heaviest Bucks.....Various Prizes

Gift Package donated by Northern Styles Beauty Salon	Mirror donated by Alpena Beverage Company
Gift Certificate donated by Bucks & Does Beauty Salon	Other Prizes donated by Alpena Beverage Company
Hunting Package donated by Hillman Ace Hardware	Other Prizes donated by Huron Distributors

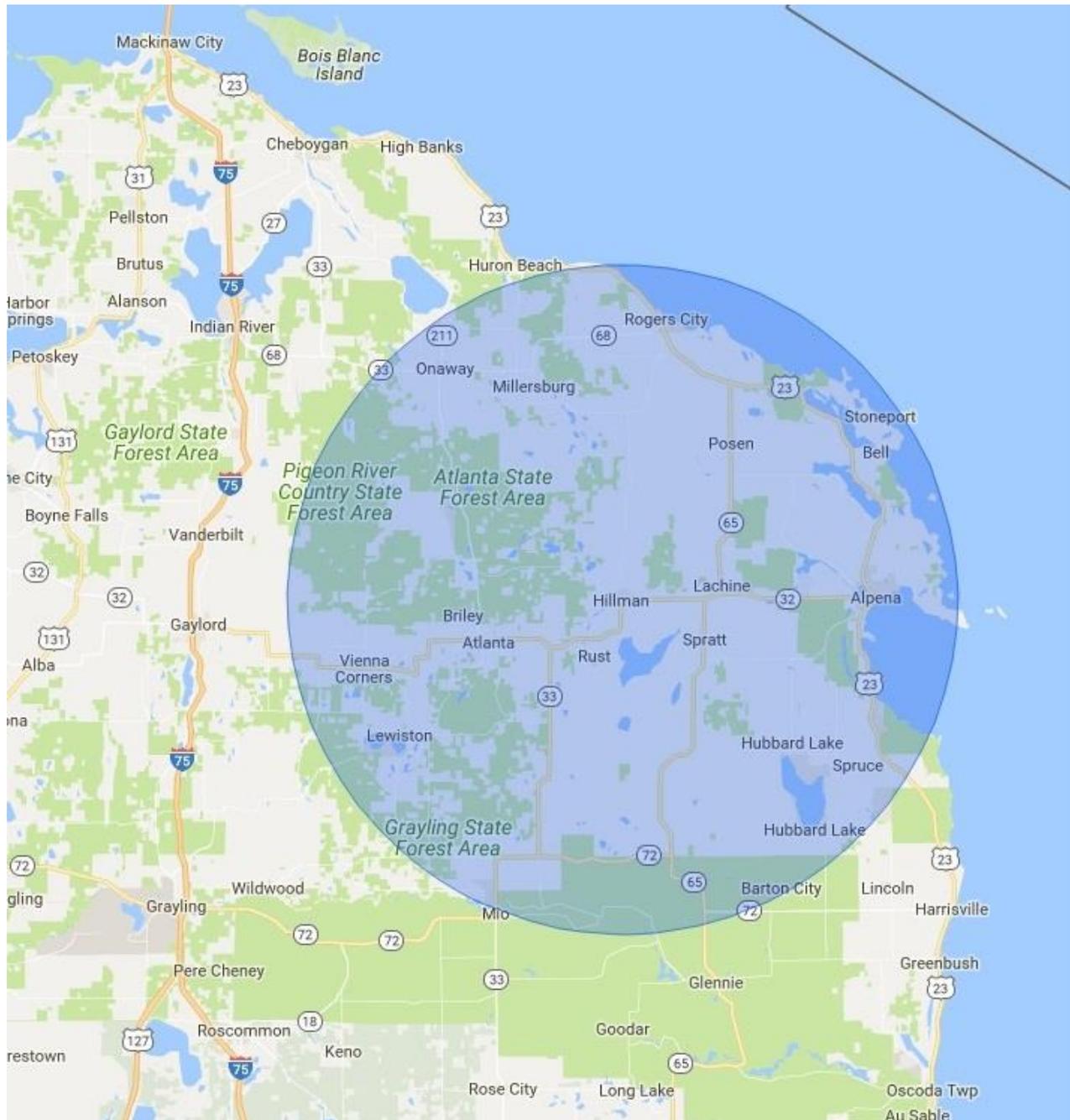
Each person that registers will have 1 raffle entry to win a Whitetails banquet tickets with \$100 worth of bucket tickets for the Banquet

- A-1 PARTY STORE > Buying Deer Hides, Cooler Storage Available (for pigs, deer, bear) (989) 742-4112
- A-1 WOODS & WATERS > Hunting & Camping Supplies, Ammunition, Boots & Bait (989) 742-3878
- BAILER'S MEATS & PROCESSING > N451 to Hubert, all Venison Sausage, Wood Smoked Meat's (989) 742-2061  
& Retail Meats 23940 Koenig Rd.
- ON SIGHT OUTDOORS > Buy, sell, consignments & trade guns (989) 464-8134
- Northern Styles Beauty Salon > Haircuts, Nails (989) 742-7228
- Bucks & Does Beauty Salon > Haircuts, Nails (989) 742-2880
- Hillman Ace Hardware > (989) 742-3330

**----- RULES & MAP ON BACK -----**

# RULES TO ENTER

- Buck must be shot in Hillman Area within 30 miles
- Buck must have hind legs split (heart and lungs removed)
- Hunter must have identification that matches tag number, in order to remove deer
- To qualify deer must hang until 8 p.m. “weather permitting”
- RACK-Points must be 1”. SPREAD – Will be measured on the widest inside point of main beam (BODY MUST BE ATTACHED, IN OTHER WORDS WHOLE)
- One prize per hunter
- Prizes will be awarded after 8 p.m. on the 15<sup>th</sup>



We would like to thank the following Businesses who have donated to make the Traveling Buck Pole a success.

Lights and Electric Wiring

Hardies Electric

Trailer Fabrication

Valley Machine

SPONSORS

Whitetails Unlimited

SPONSORS

A-1 Party Store  
A-1 Woods & Water  
Alpena Beverage Company  
Benard Building Center  
Chauncey's  
Chemical Bank  
Community Financial Credit Union  
Dee's Honda  
Dons Tractor & Equipment Sales

Fotchmans CARQUEST  
Highland Lumber  
Hillman Easy Mart  
Hillman Power  
Hillman Self Storage  
Huron Distributors  
Onsight Outdoors  
Patchwood Products Inc.

Head Mount

Advanced Wild Life Designs

Signs Printed by

Alpena Beverage Company

The Traveling buck pole is available for use by any member of the Hillman Area Chamber of Commerce.

# DOE CONTEST

Sponsored by:

## NEMIQDMA

1/out of # of Does entered

1st Prize - \$150

2nd Prize - \$100

3rd Prize - Couples Banquet Ticket  
(\$80 Value)

Must be Hung or Registered at ONE Buck Pole ONLY  
Rifle Season ONLY!!!

[www.nemiqdma.com](http://www.nemiqdma.com)

[www.facebook.com/northeastmichiganqdmabranch](https://www.facebook.com/northeastmichiganqdmabranch)

