

# The Hillman Area Chamber of Commerce



March 2019  
Newsletter

14797 State Street South Suite 2  
PO BOX 506 Hillman, MI 49746  
(989) 742-3739 (989) 742-2605  
Website: [www.hillmanchamber.org](http://www.hillmanchamber.org)  
Email: [hillmanchamber@yahoo.com](mailto:hillmanchamber@yahoo.com)

## UPCOMING EVENTS

- March 9 - VFW 12th Annual Chile cook off – 5 to 7 PM at the VFW
- March 19 – Chamber Meeting (9 am at Patchwood Plaza)
- March 21 – Business After Hours at Hillman Community Radio – 5:30 PM
- April 16 – Chamber Meeting (9 am at Patchwood Plaza)
- April 20 - Easter Egg Hunt - 12:00 Noon – at Medilodge of Hillman

## FOOD HANDOUT

March 14<sup>th</sup>

1-4 pm

New Beginning Ministries

**FOOD GIVE AWAY**  
Thursday, March 14, 2019  
11:00am—4:00pm  
New Beginnings Ministries Church  
16960 N County Road 459  
Hillman, MI

Bring bags, boxes or carts to carry your food!  
First come—first serve.  
Limited supply.

Brought to you by:  
**FOOD BANK**  
of Eastern Michigan  
in partnership with New Beginnings Ministries Church  
This institution is an equal opportunity provider.

For more information see the flier on page 3.

## SEPTEMBER BUSINESS AFTER HOURS – MARCH 21<sup>ST</sup>

Thursday – 5:30 PM

Location: Hillman  
Community Radio Station

Sponsored by: The Hillman  
Area Lions Club



Stop by and enjoy some refreshments as you meet and mingle with other business owners. There will be a St. Patrick's Day Theme.

Community Impact Meeting  
March 12<sup>th</sup> - Tuesday  
12 – 1 pm

We will be holding our second Community Impact meeting on March 12<sup>th</sup> at Hillman Community Radio. We welcome your ideas on how to draw more business to the Hillman Area.

## JOB FAIR

Michigan Works will be having a Job Fair in Alpena on April 23<sup>rd</sup>. See the flier on page 4 for more information.

**NO COST TO EMPLOYERS or attendees!** **MICHIGAN WORKS!** **BOOTH SPACE IS FREE!**  
NORTHWEST CONSORTIUM

**2019 Job Fair Employer Booth Registration**

Sign me up for a booth at the following job fairs:

Gaylord 4/6/19 11am-1pm  
 Mackinaw 4/13/19 11am-1pm  
 Grayling 4/16/19 3pm-6pm  
 Alpena 4/23/19 3pm-6pm

Name of Business: \_\_\_\_\_  
Positions available: \_\_\_\_\_  
# Staff at your booth: \_\_\_\_\_ Special booth requests? \_\_\_\_\_

Check Y if you **must** have electricity at your booth (limited availability):  Y  N  
Check Y if you plan on **bringing your own** tablecloth (plastic cloth provided):  Y  N  
\*Each booth will be provided 1 – 6' table (some may be 0' depending on location/availability)

Contact name(s), number(s), and email(s) \_\_\_\_\_

PLEASE Set-up your booth no later than 30 minutes prior to the job fair start time.

**RESERVE YOUR BOOTH SPACE - SPACE IS LIMITED. FAX OR EMAIL TODAY!**

Return by 3/22/19	Return by 3/29/19	Return by 4/5/19	Return by 4/12/19
Gaylord Gaylord Intermediate School 248 E 4 <sup>th</sup> St Jenniffer Coughlin coughlin@networks.org OR fax 989-731-6023	Mackinaw Mackinaw City Rec Center 563 W Central Ave Amanda Pauly pauly@networks.org OR fax 989-733-8069	Grayling Barnes Inc 2651 E 75 <sup>th</sup> Business Loop Alayne Hansen hansen@networks.org OR fax 989-348-4398	Alpena Alpena Community College Park Area, 685 Johnson St Nichole Keyes keyes@networks.org OR fax 989-354-8479

Fairs will be advertised to the public via newspapers, radio, social media, and more. We will also distribute fliers locally, at schools/colleges, and community calendars.

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## New Chamber Website

Our website has undergone a makeover. Please take a look and let us know what you think.

[www.HillmanChamber.org](http://www.HillmanChamber.org)

## Build Your Own Website

We are planning to schedule a class at Patchwood Plaza where businesses can learn to build their own websites and blog. Please call us at (989) 742-2605 if you are interested.



**MARCH 21**  
**5:30 PM – (THURSDAY)**

COME JOIN US TO MEET OTHER CHAMBER MEMBERS



LOCATION:  
Hillman Radio Station  
121 W 2nd St  
Hillman, MI 49746



**Sponsored by the Hillman Area Lions Club**



HILLMAN AREA CHAMBER OF COMMERCE  
P.O. BOX 506  
HILLMAN, MI. 49746  
989-742-3739  
[www.HillmanChamber.org](http://www.HillmanChamber.org)



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